

T. KEITH MILLS
Grand Exalted Ruler
16432 N. Midland Blvd. #416
Nampa, ID 83687



BRYAN R. KLATT
Grand Secretary
2750 N. Lakeview Avenue
CHICAGO, IL 60614-1889

GRAND LODGE
FRATERNAL COMMITTEE

WILLIAM J. LINDSEY
Contest A – All American Lodge
Administrator

A Fraternal Organization

1906 W. Jay Avenue
SPOKANE, WA 99208-6771
H (509) 443-4817
C (509) 770-1294
bim@lindseyelk.com

July 2021

To: District Deputy Grand Exalted Rulers

Enclosed is the entry form for the **All-American Lodge Contest — Contest “A”**. It has also been sent to the Lodges in your district. Please promote this contest and recognize participating Lodges by presenting to them a completed copy of the fillable Certificate of Participation, which will be sent to you as a PDF along with the 2021-2022 entry form.

Entries must be sent to you, postmarked no later than April 1, 2022, for your review. Be sure to give the earned points for each separate activity as indicated on the form and verify those requiring lists on the form’s reverse side and/or separate sheets supplied by the Lodge. Leave any backup material attached when you forward the winners from your District to your State Lodge Activities Chairperson. Please take special care that the point values assigned on the form are properly calculated and entered in the POINTS column as Lodges sometimes instead mistakenly enter the number of participants, times and event occurred or dollar amounts.

We also ask you to check the Lodge membership as of March 31, 2021, and the totals, and choose the highest-scoring Lodge in each of the six membership divisions:

- | | |
|--|--|
| I = 1-150 Members (345 Lodges or 18%) | IV = 301-450 Members (318 Lodges or 17%) |
| II = 151-225 Members (302 Lodges or 16%) | V = 451-700 Members (316 Lodges or 17%) |
| III = 226-300 Members (345 Lodges or 18%) | VI = 701 Members & over (258 Lodges or 14%) |

Forward these six District winners with all the documentation attached to your State Lodge Activities Chairperson no later than April 15, 2022. If you don’t have a Lodge in every division, select and forward fewer than six winners to your State Chairperson with an explanatory note.

Your confirmation of the information on these forms is the only verification of the activities conducted by these Lodges. That confirmation plays a key role in accurately selecting only the hardest-working Lodges of the Order as your State’s and Elksdom’s All-American Lodges.

On behalf of our Grand Exalted Ruler, the Fraternal Committee of Grand Lodge and the dedicated Lodges of your District, thank you for your cooperation in recognizing these hardworking American citizens and neighbors who make the proud name of Elksdom stand out across our nation. They put into practice daily their belief that **“Elks Care — Elks Share.”**

Sincerely and fraternally,

A handwritten signature in black ink, appearing to read "William J. Lindsey".

William J. Lindsey, Contest Administrator
Grand Lodge Fraternal Committee

T. KEITH MILLS
Grand Exalted Ruler
16432 N. Midland Blvd. #416
Nampa, ID 83687



BRYAN R. KLATT
Grand Secretary
2750 N. Lakeview Avenue
CHICAGO, IL 60614-1889

GRAND LODGE
FRATERNAL COMMITTEE

WILLIAM J. LINDSEY
Contest A – All American Lodge
Administrator

A Fraternal Organization

1906 W. Jay Avenue
SPOKANE, WA 99208-6771
H (509) 443-4817
C (509) 770-1294
bim@lindseyelk.com

July 2021

To: State Association Lodge Activities Chairpersons

Enclosed is the **2021-2022** entry form for the **All-American Lodge Contest—Contest “A.”** It has also been sent to all of the Lodges and District Deputies in your State Association. Lodge Officials complete the form and submit it to their District Deputy Grand Exalted Ruler by April 1, 2022. Each DDGER will then determine which Lodge is the District winner in each of six membership divisions. He or she forwards the winning entry forms to you by April 15, 2022, complete with any listings that a Lodge supplied for the contest’s extra-points categories, as well as other attached documentation.

As of this April 15, 2022 date, when you have received all entries, you will then determine the **top three finalists** in your State Association’s All-State Lodges in the six membership divisions as follows:

- | | |
|--|--|
| I = 1-150 Members (345 Lodges or 18%) | IV = 301-450 Members (318 Lodges or 17%) |
| II = 151-225 Members (302 Lodges or 16%) | V = 451-700 Members (316 Lodges or 17%) |
| III = 226-300 Members (345 Lodges or 18%) | VI = 701 Members & over (258 Lodges or 14%) |

Send these **maximum of 18 entries**, along with all backup lists and documentation, to me for the ultimate National determination, postmarked no later than April 30, 2022. The six 2021-2022 All-American Elks Lodges will be announced in Atlanta, Georgia.

Being the best Lodge statewide from all contenders in a given membership division is no small accomplishment. We certainly hope that your Association will budget for and provide the top Lodges within your state with suitable awards and recognition.

On behalf of our Grand Exalted Ruler, the Fraternal Committee of Grand Lodge and the dedicated Lodges of your State, thank you for your cooperation in recognizing these hardworking American citizens and neighbors. They make the proud name of Elkdom stand out across our nation and put into practice daily their belief that **“Elks Care — Elks Share.”**

Sincerely and fraternally,

A handwritten signature in black ink, appearing to read "William J. Lindsey".

William J. Lindsey, Contest Administrator
Grand Lodge Fraternal Committee

T. KEITH MILLS
Grand Exalted Ruler
16432 N. Midland Blvd. #416
Nampa, ID 83687



A Fraternal Organization

BRYAN R. KLATT
Grand Secretary
2750 N. Lakeview Avenue
CHICAGO, IL 60614-1889

GRAND LODGE
FRATERNAL COMMITTEE

WILLIAM J. LINDSEY
Contest A – All American Lodge
Administrator

1906 W. Jay Avenue
SPOKANE, WA 99208-6771
H (509) 443-4817
C (509) 770-1294
bim@lindseyelk.com

July 2021

To: All Exalted Rulers:

The **2021-2022 Contest “A” — All-American Lodge Contest** entry form is enclosed. Please complete this form with the help of your 2021-2022 Officers and Committee Chairpersons. **It must be mailed to your District Deputy, postmarked no later than April 1, 2022.**

Circle the points earned as listed in the point value column. Where no points are shown in the point value column on the form, please list the points that the Lodge earned in that area as indicated for the item in the “Activity” block. ***Be sure to list all the different activities for which points are being requested on the back of the form or on separate pieces of paper.*** This is considered backup material.

If not properly documented, points will not be allowed. Please be careful that activities having a point value stated on the form are not included again for additional points on the backup material.

Please note that points are only awarded for participation in a program and not based on the number of participants or the number of times it is done. Donations of money are reported separately.

The form must be signed by you, the Exalted Ruler, and by the Lodge Secretary. ***Important:*** the Secretary must certify the membership of the Lodge as of March 31, 2021. The number you submit will determine the division in which you compete.

This is the most prestigious of the Grand Lodge Awards, for it recognizes those Lodges best exemplifying that ***“Elks Care — Elks Share.”*** You must, however, enter in order to have a chance to win.

Sincerely and fraternally,

A handwritten signature in black ink, appearing to read "William J. Lindsey".

William J. Lindsey, *Contest Administrator*
Grand Lodge Fraternal Committee

2021-2022 All-American Lodge – Contest “A” — LODGE CERTIFICATION

NOTE: Contest Form will not be considered unless signed by Exalted Ruler, Secretary, District Deputy and State Chairman.

<p>1 SECRETARY: Complete this section, sign and give <u>to EXALTED RULER.</u></p> <p>Membership as of 3/31/2021 was: _____</p> <p>LODGE NAME, No.: _____</p> <p>ADDRESS: _____</p> <p>Signed, _____</p>	<p>3 DISTRICT DEPUTY: Complete and Verify “Points Earned” column and mail District Winning Entries <u>to your STATE LODGE ACTIVITIES CHAIRMAN</u> postmarked no later than April 15, 2022.</p> <p>Signed, _____</p>
<p>2 EXALTED RULER: Complete “Point Value” column by circling points, sign and mail <u>to DISTRICT DEPUTY,</u> postmarked no later than April 1, 2022.</p> <p>DATE: _____</p> <p>Signed, _____</p>	<p>4 STATE CHAIRMAN: Please select the top three finalists in each Membership Division and mail their applications <u>to GRAND LODGE COMMITTEE-MAN below,</u> postmarked no later than April 30, 2022.</p> <p>Signed, _____</p>
<p>5 GRAND LODGE FRATERNAL COMMITTEE MEMBER:</p> <p style="text-align: center;">WILLIAM J. LINDSEY 1906 W. Jay Avenue, Spokane, WA 99208-6771 H (509) 443-4817 • C (509) 770-1294 • bim@lindseyelk.com</p>	

ACTIVITY	(LODGE CIRCLE)	(D.D. ENTER)
	POINT VALUE	POINTS EARNED
Achieve Elks National Foundation Goal of \$4.80 per Member.	25	
5 additional points for each full \$1.00 over the Goal (\$6.80 = 10 additional points) — MAX 25		
Lodge’s ENF Chairman Challenge Score – enter one-tenth of the Lodge challenge score (score of 560 = 56 points) — MAX 100		
Membership — Lodge achieves PLUS 1	25	
New Members (Added/Reinstated) — achieve a 5% annual increase over the starting base number	25	
New Members — 5 extra points for each full percentage over 5%, i.e., 6% = 5 additional pts; 10% = 25 additional points. — MAX 25		
Member Non-Payment — Lodge did not exceed 5% of the base number	25	
Member Non-Payment — 5 extra points for each percentage lower than 5%, i.e. 4%-4.99% = 5 additional pts; 2%-2.99% = 15 pts — MAX 25		
Lodge received Impact Grant	50	
Circle grant(s) received — Beacon + Gratitude + Promise + Freedom + (Other) Grant — 25 points each — MAX 125		
Most Valuable Student Scholarship Contest (MVS) — Lodge participated in judging local applications	25	
* Lodge Funded Scholarship Programs — 1 point for each \$200 — MAX \$5,000 (monies from Lodge resources, not GL) — MAX 25		
* Dictionary Project — 1 point for each \$200 — MAX \$5,000 — MAX 25		
* Eagle Scout Recognition Program	10	
* Girl Scouts Gold Award Recognition Program	10	
Conducted a Drug Awareness Education Program	40	
Conducted a Hoop Shoot Contest	40	
Conducted a Soccer Shoot Contest	20	
Participated in the Antlers program	10	
* Conducted Youth Activities — 1 point each separate activity — MAX 30		
The Lodge has an Organ Donor program	5	
* Veteran Donations — 2 points for each \$100 — MAX 40		
* Participation in Veteran Programs — 2 points for each program — MAX 40		

ACTIVITY	(LODGE CIRCLE)	(D.D. ENTER)
	POINT VALUE	POINTS EARNED
Participated in GL Americanism Essay Contest	40	*
Participated in Other Americanism Activities — 2 points each — MAX 40		
Conducted a Flag Day Service	10	
Flag Disposal Ceremony & Fly the Flag Certificate – 10 points each — MAX 20		
Citizen, Elk & Officer “Of The Year” — 5 each — MAX 15		*
Outstanding Member — 5 each — 10 MAX		*
GER Special Citation ER & Lodge — 5 each — MAX 10		*
GER Citation — Lodge received Award of Excellence for full complement of officers with a minimum of PERs	10	*
Conducted Teenager of the Year Program	5	*
Conducted Youth Week Program	5	*
Annual Report with Charity data submitted by April 30th	30	
Financial Reporting System (FRS) Monthly Reports filed by 3rd Friday of each month — 5 points each — 60 MAX		
Lodges By-Laws current	5	
Publishes Monthly Lodge Bulletin — 1 point each — MAX 12		
The Lodge has a “Virtual Home Page” at elks.org	5	
Lodge uses a formal and structured Indoctrination Program for new Candidates	10	
Lodge offices filled	10	
Local media — 2 points for each article, etc. — Max 30		*
Publication of Lodge articles & photos in the Elks Magazine — 2 points for each article or photo article — Max 30		*
Use of various Social Media Venues — 5 points each venue, i.e., Facebook, Twitter, Online Bulletin, others — MAX 20		
Ritual Team — Lodge Team participated in a Certified Competition	40	
11 O’Clock Toast Contest — Lodge Member participated in a certified competition	10	
Conduct an Elks Memorial Day Service — 10 points	10	
Conduct an Elks Mother’s Day Service — 10 points	10	
TOTALS		